AGENDA FOR





Contact:: Andrea Tomlinson
Direct Line: 0161 253 5133

E-mail: a.j.tomlinson@bury.gov.uk

Web Site: www.bury.gov.uk

To: All Members of Employment Panel

Councillors: R Bernstein, J Grimshaw, M Walsh, T Tariq

and R Gold (Chair)

Dear Member/Colleague

Employment Panel

You are invited to attend a meeting of the Employment Panel which will be held as follows:-

Date:	Wednesday, 5 November 2025
Place:	Town Hall
Time:	9.00 am
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Employment Panel are asked whether they have an interest in any of the matters on the agenda and, if so, to formally declare that interest.

3 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of exempt information.

4 INTERVIEWS FOR POST OF PUBLIC HEALTH CONSULTANT

Interviews for the post of of Public Health Consultant

5 URGENT BUSINESS